

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Mysore Public Examinations.
(SANSKRIT BRANCH).

Notification No. D. 41-E6, 42-52-53, dated 11th July 1952.

It is hereby notified for general information that the following Public Examinations in Sanskrit conducted by the Board for Sanskrit Education and Examinations, Bangalore, will be held in the Sri Chamarajendra Sanskrit College, Bangalore, and in the Maharaja's Sanskrit College, Mysore, in March—April, 1952. The Sahitya and Kavya Examinations will, in addition, be held in the Government High School, Tumkur. The Prathama Examination will be held at the several Middle Schools nearest to the Sanskrit Pathshalas that present candidates for this examination. The Examinations in Vedas will be held in the Maharaja's Sanskrit College, Mysore, only. The exact date of commencement and the programme for the Examinations will be notified in due course.

1. Every year five Public Examinations are conducted by the Board in the month of March—April.

A. Sastras.

1. Prathama. 2. Kavya. 3. Sahitya. 4. Vidwat Madhyama (Intermediate) and 5. Vidwat Uttama (final.)

B. Vedas.

1. Vidwat Madhyama (Intermediate) and 2. Vidwat Uttama (final.)

The exact date and Scheme of these Examinations will be duly notified every year in the *Mysore Gazette*.

2. The examinations will be held in Bangalore, Mysore and other centres to be notified by the Secretary, Secondary Education Board from time to time.

Admission.

3. Candidates may appear from Institutions approved by the Board or directly by private study, if they are certified to have satisfactorily prosecuted their studies in the Branch under Adhyapakas recognised as such by the Board; but, candidates appearing by private study, if studying in an Institution at the time shall apply only through the Institution.

4. All recognised Institutions, Government or Aided teaching Sanskrit and Veda Patasalas under the Muzrai Department will be permitted to present candidates for these Examinations, subject to the condition laid down in the rules.

5. Candidates whose applications for admission to the Examinations are countersigned by persons scheduled below with a certificate to show that they have studied the books prescribed under competent guidance and are fit to appear for the Examinations may appear for the Examinations indicated therein by private study; provided they satisfy the conditions laid down in the rules.

In the case of private candidates, Adhyapakas recognised by the Board are those who after passing the Mysore Vidwat Examination are engaged in teaching Sanskrit for at least five years or those who have been once appointed as Examiners of Vidwat Examinations of this Board or other distinguished Pandits holding titles bestowed by Government.

6. Persons who can countersign the applications for admission to Sanskrit Examinations.

For what examination and for what subjects.

1. A member of the Board for Sanskrit Education and Examinations, Bangalore
2. The Principal, Maharaja's Sanskrit College, Mysore.
3. The Principal, Sri Chamarajendra Sanskrit College, Bangalore.
4. The Principal, Sanskrit College, Melkote.
5. The Adhyaksha, Sanskrit Patasala, Siddaganga.
6. The Principal, Sri Chamarajendra Veda Mahapatasala, Chamarajpet, Bangalore.

For all examinations and all subjects.

6. Persons who can countersign the applications for admission to Sanskrit Examinations

For what examination and for what subjects.

7. The Adhyaksha, Sri Uttaradi Mutt Patasala, Basavangudi, Bangalore.

For all examinations and all subjects, except English and Literature groups for which they should get their applications for admission to the Examinations countersigned by any one coming under 1 to 6.

8. The Adhyaksha, Sri Sankara Mutt Patasala, Bangalore.

9. The Adhyaksha, Sanskrit Patasala, Belur.

For all subjects for the Prathama Kavya and Sahitya Examinations.

10. The Adhyaksha of any one of the recognised Sanskrit Patasalas in the State.

For all subjects for the Prathama and Kavya Examinations.

7. The Prathama and Kavya Examinations will be held in conjunction with the Middle School Examination, and Sahitya, Madhyama, and Uttama Examinations, with the S.S.L.C. Examination. The candidates for the Sahitya Examinations will take the question papers in English set for the Middle School and S.S.L.C. Examinations, respectively, the standard and text books in English being the same.

Two papers will be set in Purana for the Kavya Examination, the I paper being of 2½ hours duration and containing questions in the first half of the prescribed text book and the II Paper being of 2 hours duration and containing questions in the second half of the prescribed text book, with the maximum marks of 60 and 40 for the I and II Papers, respectively, and with a minimum of 40 per cent for a pass in the subject, (Vide G.O. No. E. 661-2—Edn. 10-45-141, dated the 1st April 1946).

Every candidate for an examination shall produce a certificate of having previously passed the qualifying examination prescribed by the rule.

A fee of Re. 1 for admission to the Prathama Examination and Rs. 2 for the Kavya, Sahitya, Madhyama and Uttama Examinations will be levied. The fees once paid will not be refunded under any circumstances.

8. The list of text books prescribed for the examinations in a particular year may be had on application to the Secretary.

9. All applications for admission to the examinations, whether from recognised Patasalas or from private candidates should reach the Secretary, Secondary Education Board, New Public Offices, Bangalore, not later than 30th September. The Secretary will not be responsible for the loss or miscarriage of applications unless candidates send their applications by registered post. Forms of application will be supplied by the Secretary on application, after the 15th August. Candidates should note that all applications received after the due date or unaccompanied by the certificates required or incomplete in any respect will be rejected.

Note.—1. Fifteen days' grace time is allowed after the due date subject to the payment of Rupee one to be remitted to the Treasury along with the regular examination fee.

2. In respect of aided Sanskrit Patasalas, the applications have to be sent to the Inspector of Sanskrit Schools in Mysore, Bangalore, before the 20th September for transmission to the Secretary, Secondary Education Board, Bangalore, after scrutiny and consolidation.

3. Applications should be in the handwriting of the candidate in Kannada or English. All the columns should be properly filled up and all the required certificates enclosed. They are, otherwise, liable to be rejected.

4. Candidate whose applications are rejected will be informed of the fact as early as possible and the Hall Tickets of others will be sent a fortnight prior to the commencement of the examinations to the addresses given by them in their applications. The candidates should give their addresses clearly. Change of address should be intimated to the office at once.

5. All correspondence should be in English or Kannada. The signatures in languages other than these must be transliterated into one of these languages.

6. Candidates appearing by private study shall bring a certificate of identity from a Gazetted Officer or any respectable person of the locality.

10. Where a pass by groups is provided for i.e., Kavya, Sahitya and Madhyama Examinations, candidates shall appear for the examination in full until they have secured a pass in any one of the groups, after which they may appear for the remaining Group or Groups only.

11. All candidates will be eligible for admission to the Prathama Examination.

12. The candidates for the Kavya Examination shall have passed the Prathama Examination at least two years prior to seeking admission for the examination, or if by private study, should be certified to have studied the subjects and to be fit for admission thereto by a competent person as indicated in para 5 above.

13. Candidates for the Kavya Examination will be exempted from sitting for the papers in English Group if they have passed the Mysore Middle School Examination, but such candidates should submit their Middle School Examination Pass Certificates or other definite evidence for having passed the Middle School Examination with their applications for admission to the Examination.

14. Candidates for admission to the Sahitya Examination shall have passed the Kavya Examination in full at least three years prior to their seeking such admission, or if private study, should be certified to be fit for admission to the examination by a competent person (Vide Para 5 above).

15. Candidates who have passed the S.S.L.C. or other Higher Examinations will be exempted from sitting for the papers in the English Group for the Sahitya Examination and those who have passed the S.S.L.C. or other higher examinations or with Sanskrit as Second Language or as additional (Optional) subject will be exempted from passing the Kavya Examination for purpose of admission to the Sahitya Examination. Such candidates should submit their S.S.L.C. Certificates with their applications for admission to the examination.

16. School candidates are required to put in an attendance of not less than 60 per cent of the total number of working days in the school year. Such pupils as may be wanting in attendance may be recommended for exemption from putting in the required attendance by the heads of institutions concerned for special reasons, if any, and recommendations should be submitted so as to reach the Secretary, Board for Sanskrit Education and Examinations, New Public Offices, Bangalore, on or before the 5th March in the case of the Prathama and Kavya Examinations, and the 15th February preceding the examination in the case of the Sahitya and Higher Examinations.

PRATHAMA AND KAVYA EXAMINATIONS.

17. The Prathama Examination will have two papers each of 2 hours duration. The course of study for this Examination extends over a period of three years.

18. The Kavya Examination comprises six papers each of 2½ hours duration. The course of study for this Examination extends over a period of two years.

SAHITYA EXAMINATION.

19. The Sahitya Examination comprises eight papers each of three hours duration. The course of study for the Examination extends over a period of three years.

VIDWAT EXAMINATION.

A. Sastras.

20. (a) The course of studies for the Vidwat Examination in Sastras shall extend over a period of five years, the Madhyama (Intermediate) Examination being held at the end of third year and Uttama (Final) at the end of the fifth.

(b) No candidate shall be admitted to the Madhyama (Intermediate) Examination in Sastras unless he has passed one of the examinations specified below :—

1. Sahitya Examination of the Board.
2. Sanskrit Group of Mysore Kannada Pandit Final Examination.
3. B. A. Pass Examination with Sanskrit as optional subject or B.A. (Hons.) Preliminary Sanskrit minor subject.
4. B.A. Hons. or M.A. (Examination in Sanskrit).
5. Siromani Examination of the Madras University.

6. Pravina Examination of the Andhra University of.

7. Acharya Examination of Benares.

88 8. Vidwat Examination of Veda Sastrottejaka Sabha Poona.

Note.—In the case of Examinations Nos. 1 and 2 above a certificate of having studied the subject for three years subsequent to the passing of these examinations should be produced.

2. In the case of examinations Nos. 2, 3 and 4 the candidates should take up examination in the two papers on Tarka and Vyakarana of the Sahitya Examination and get a pass therein, before they appear for the Intermediate Examination.

3. Candidates who have passed any Sanskrit Examination other than those noted above may appear for the Intermediate Examination with the previous permission of the Board by applying for the same about nine months prior to the date of the commencement of the Examination stating in detail the year of the examination they have passed and also the text books prescribed for the examination along with a certificate by a recognised Pandit or the Principal of a Sanskrit College regarding the veracity of the statements.

4. Candidates who have failed in any one of the groups at the Sahitya Examination may be admitted to the Madhyama Course; but such candidates will be allowed to sit for the Madhyama Examination only after passing in the group in which they have failed formerly.

21. The Madhyama (Intermediate) Examination in Sastras comprises two papers each of three hours' duration.

1. (1) Arthasangraha, (2) Manusmriti—9th chapter; (3) the following Darśanas of Sarvadarāna Sangraha :— Charvaka, Boudha, Ramanuja, Purnaprajna, Sankhya and Sankara; (4) Bhojadeva Nripathi's 'TATTWA PRAKASHIKA' and Nemichandra Siddhanta Chakravarti's "DRAVYASANGRAHA."

2. History of Sanskrit Language and Literature. This paper consists of two parts—I Part—the History of Sanskrit Language and Literature (common to all sastras) II Part—History of the particular Sastra.

(b) The special group consists of six papers, each of three hours duration, in any of the following branches :—

(1) Alankara, (2) Vyakarana, (3) Navina Nyaya (Tarka) (4) Prachina Nyaya (Tarka), (5) Purva Mimamsa, (6) Dharmasastra, (7) Jyotisha, (8) Vedanta Adwaita, Visishtadwaita, Saktivisistadwaita or Dwaita), (9) Veda Bhashya (Rigveda, Krishna Yajurveda, Sama Veda or Sukla Yajurveda).

22. No candidate shall be admitted to the Final Examination in Sastras, unless he has passed, at least two years prior to his seeking such admission, the Intermediate Examination in that branch of study, conducted by the Board and prosecuted his studies in that branch during that period.

23. The special subject chosen for the Intermediate shall generally continue to be the branch of study for the final also.

Note.—1. A candidate may take examination under special circumstances with the approval of the Board in a different Sastra if he should fail once at the Intermediate or the Final Examination.

2. Candidate who have passed the Madhyama or the Uttama Examination in a particular branch of study may appear again at any time for the examination in a different branch of study. Such candidates should obtain the previous approval of the President, Board for Sanskrit Education and Examinations, Bangalore.

24. (a) A candidate who has passed the Vidwat Examination in one Sastra may appear for the Intermediate Examination in an additional Sastra after studying the latter for one year at least. Such candidate will be exempted from the general group papers of the Intermediate Examination but then they will not be eligible for class distinction, for which however, they should answer the papers of both the groups in one and the same year.

Note.—1. The calculation of the year commences from the latest Sanskrit Public Examination taken by the candidate.

2. Such candidates (i.e., those who have passed the Vidvat Examination in one branch) may be admitted to the 2nd or 3rd year of the Intermediate course in the College if they are found fit in the opinion of the Professor and the Principal of the College. 89
3. This concession does not apply to the Final Examination.

(b) Candidates who have passed the Vidvat Examinations in three Sastras may be admitted to examination in other Sastras without the necessity of the production of a certificate of study under a competent Professor and without the restriction that they should have studied that subject exclusively for the prescribed period.

25. *Viva Voce* Examination will be held in all the subjects of the Intermediate and the Final Examinations in Sastras and Vedas.

26. No candidate shall be declared to have passed the Prathama Examination in Sanskrit unless he obtains not less than 35 per cent of the total marks in the two papers.

Candidates obtaining not less than 60 per cent of the total marks shall be declared to have passed the Examination in First Class.

27. No candidate shall be declared to have passed the Kavya Examination, unless he obtains not less than 40 per cent of the total marks in Group I and not less than 40 per cent of the total marks in Group II. Candidates passing the examination in both the Groups in the same year and obtaining not less than 60 per cent of the total marks in both the groups shall be declared to have passed the examination in the First Class, and candidates obtaining not less than 60 per cent of the total marks in any group shall be declared to have obtained distinction in that group.

28. No candidate shall be declared to have passed the Sahitya Examination, unless he obtains not less than 40 per cent of the total marks in Group I, 35 per cent in Group II and 35 per cent in Group III. Candidates passing the examination in all the groups in the same year and obtaining not less than 60 per cent of the total marks in all the groups shall be declared to have passed the examination in the first class and candidates obtaining not less than 60 per cent of the total marks in any group shall be declared to have obtained distinction in that group.

29. No candidate shall be declared to have passed the Madhyama Examination, unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III and 30 per cent of the marks in Group IV. Candidates passing the examination in all groups in the same year and obtaining not less than 60 per cent of the total number of marks will be declared to have passed the examination in First Class and those who obtain not less than 60 per cent in any Group shall be declared to have obtained distinction in that Group.

30. No candidate shall be declared to have passed the Uttama Examination, unless he obtains not less than 40 per cent of the marks in each of the Groups I, II and III. Candidates obtaining not less than 70 per cent of the total number of marks will be declared to have passed the examination in first class, those that obtain not less than 50 per cent of the total marks will be declared to have passed in the second class, and those that obtain not less than 40 per cent of the marks in each of the Groups will be declared to have passed the Examination.

B. VEDAS.

31. The Intermediate (Kramanta or Rahasyanta) Examination in Vedas shall consist of two parts:—(i) Vedic Recitation and (ii) Kavya. The former is purely oral and the latter written comprising one paper of three hours' duration. For a pass in this examination, a candidate shall obtain not less than 90 per cent in the first part and 30 per cent in the second part. Candidates obtaining 95 per cent or more in the former will be placed in the first class and others in the second.

Note.—1. Candidates who have passed any one part of this examination may take the examination in the remaining part only. The pass certificate and the prize amount will be given only after a pass in both the parts.

2. Candidates who have passed the Veda part only may continue their studies for the Final Examination and they must secure a pass in the Kavya part before appearing for the First Final Examination.

32. (a) The Final Examination in Vedas comprises a study of Ghananta, Smartha Proyoga or Srouta Prayoga in each of the four Vedas. There is a Final Examination in Tandyā Mahābrahmanā also in the Sama Veda.

(b) No candidate shall be admitted to the Final Examination in Vedas unless he has passed the Veda Intermediate (Kramanta or Rahasyanta) Examination of the Board and has studied the subject for the prescribed period of three years thereafter.

(c) For a pass in the Final Examination in Vedas, a candidate should obtain not less than 90 per cent in the recitation part and 50 per cent in the written part (one paper of three hours' duration in each branch). Candidates getting 95 per cent or more in the recitation part and 60 per cent or more in the written part will be placed in the First Class; others in the second.

33. Candidates may appear for the Final Examination in additional subjects or Vedas, after putting in the prescribed course of study of three years without passing the Intermediate Examination again, unless the subjects chosen pertain to different Vedas.

GENERAL.

34. Candidates are required to answer all the papers (except the paper on English and General books) in Sanskrit Language and use the Devanagari Script unless otherwise instructed or else their papers will not be valued.

Note.—At the Prathama and Kavya Examinations, the question papers will be in Kannada language and in Kannada characters, but in answering the question on translation into Sanskrit, the candidates shall use Devanagari script.

The paper on general books at the Madhyama Examination may, however, be answered in Sanskrit or Kannada or English and that at Uttama Examination in Sanskrit.

35. The results will be first announced provisionally at the Centre of the Examination and published finally in the *Mysore Gazette*.

36. Marks obtained by the candidates in the several subjects will be furnished to them on application to the Secretary with the treasury chellan for having remitted a fee of Rs. 2 to any Mysore Government treasury for the purpose.

37. The answer papers shall not be revalued; but the marks obtained by a candidate in different papers will be re-totalled and verified, if applications for the same properly supported by the Heads of Institutions concerned in the case of college candidates, or by the Adhyapakas in case of candidates by private study, are received from the candidates with a Treasury Chellan for having paid a fee of Rs. 10 in any Mysore Government Treasury for the purpose within the one month from the date of publication of the results in the *Mysore Gazette*.

38. A certificate will be issued by the Board to each successful candidate, setting forth the necessary details of the examination passed.

39. A copy of the certificate may be obtained by a candidate on application for the same with a Treasury Chellan for having paid a fee of Rs. 1 to any Mysore Government Treasury, on satisfactory evidence being given for the loss of the original.

40. The following is ordinarily the scale of money prizes awarded to the successful candidates.

Examination	First Class	Second Class
1. Intermediate : Sastra Veda	Rs. 75	Rs. 60
2. Final : Sastra Veda	Rs. 125 (with a pair of laced shawls) and pass class Rs. 75 in Sastras only.	Rs. 100

Besides these, there are special merit rewards for different subjects.

- Note.—1. Candidates shall receive their diplomas at a convocation. Candidates may receive their diplomas in absentia on payment of a fee of Rs. 15 with timely intimation. The amount will otherwise be deducted at the time of remitting the prize to them.
2. Prizes of Rs. 8 will be awarded to successful candidates at the Sahitya Examination.
3. The above scale is subject to revision whenever necessary.

MYSORE PUBLIC EXAMINATIONS.

Notification No. D. 48 E-11. 2152-3-52-53, dated 30th July 1952.

Statement showing the latest dates for sending in applications for the several Public Examinations of 1953, appended hereto is notified for general information. Special attention is invited to the following points :—

1. Applications for admission to the Examinations should be submitted on printed forms which will be supplied on application to the Secretary, Secondary Education Board, New Public Offices, Bangalore, after the 15th September 1952. All requisitions for forms should reach the Secretary, *at least a fortnight before the latest date prescribed for sending in applications for admission to the examinations. The requisitions from Private candidates for the supply of forms of applications for admission to the several Public Examinations of 1953 should be accompanied by a self-addressed and sufficiently stamped envelope. Requisitions not accompanied by self-addressed Postal Envelope will not be complied with. Mere stamps without the self-addressed envelope will not be accepted. The Secretary will not be responsible for non-receipt of forms owing to the requisitions being sent too late or for miscarriage of letters in post, the address being incorrect or incomplete and such other reasons.*

2. (a) Fees as shown in column No. 2 of the statement against the particular examination to which the candidates seek admission, should be credited into a Mysore Government Treasury in time for sending in the applications by **Registered Post** so as to reach the Secretary, Secondary Education Board, on or before the date mentioned in column 1 after which date, *no applications will be received for that particular examination.*

(b) Candidates belonging to the Depressed Classes *viz.*, Adikarnataka, Adidravida, Koracha, Korama, Lambani, Mochi, Pinjari, Sillekya, Boyi, Animists and Hill Tribes are exempted from payment of admission fees for the several Public Examinations of 1953.

NOTE.—Late applications for admission to the several Public Examinations conducted by the Department will be entertained up to 15 (fifteen) days from the dates prescribed for submitting applications for the several examinations on payment of a penal fee of Rupee one, in respect of each such application. The amount should be credited to a Government Treasury and the receipt obtained thereof sent along with the application form. No application will be entertained under any circumstances 15 days after the date fixed.

3. *Fee sent in cash or in any form will not be accepted.* Candidates living outside the State should make their own arrangements for paying application fees for the examination into a Mysore Government Treasury and send the printed application form with the Treasury receipt and seal thereon on or before the specified date.

4. All columns in the form of application should be carefully and accurately filled in. The enclosures mentioned in column No. 3 in the statement should invariably be attached to the application for admission to the examination. Applications found *defective in any respect* will be rejected and returned to the party and *request for refund of fees on the ground that the applications were rejected will not be entertained.*

5. The printed column in the application form for non-attendance certificate in the case of private candidates for S.S.L.C., Middle School and Upper Primary Examinations of 1953 should be filled in before the form of application is sent to the Secretary, Secondary Education Board. The officers who sign the certificates of non-attendance are requested to satisfy themselves that the candidate is a *bona fide* private candidate and they should ensure themselves that no scope for irregularity of any kind is allowed in this respect.

6. (i) Applications for transfer of centres, if any, in respect of the Middle School or Upper Primary Examination, should ordinarily reach the Secretary, Secondary Education Board, New Public Offices, Bangalore, on or before the 31st January preceding the examination, with sufficient and valid reasons.

(ii) A fee of Re. 1 will be levied in respect of each such application submitted for good reasons, between the 1st and 10th February preceding the examination. Each application for change of centre submitted during this period should be accompanied by a treasury receipt for Re. 1. No change of centre will be granted *under any circumstances after the 10th February preceding the Examination.*

(iii) Applications for change of centres in the case of school candidates should be submitted through the Heads of Middle or Upper Primary Schools and in the case of private candidates through their parents or guardians.

(iv) Applications for a change of centre should contain information on the points noted below :—

- (1) The centre originally selected by the candidate.
- (2) The centre to which his name is required to be transferred.
- (3) Whether the change of centre applied for is for the Middle School Examination or for the Upper Primary Examination or for any other Examination.
- (4) Reasons urged for the transfer supported by the parent or guardian of the pupil.

NOTE.—(1) The Secretary, Secondary Education Board, Bangalore, may refuse to change the centre of examination, if proper reasons in support of the change asked for are not furnished.

(2) The fee paid for change of centre will neither be refunded nor reserved for a subsequent examination, if the change has been refused for want of proper reasons in support of the change asked for.

7. The fees once paid into the Treasury for admission to any Public Examination shall, on no account, be refunded but may be reserved for the very next examination only, if the candidate was unable to sit for the examination on account of illness. This should be supported by a Medical Certificate from a Registered Medical Practitioner, provided the application for such reservation reaches the Secretary, Secondary Education Board, Bangalore, before the commencement of the Examination for which the fees have been paid.

8. The Heads of Institutions sending up candidates for the Middle School or the Upper Primary Examination of 1953 are requested to send the applications arranged according to the instructions given in the statement sent along with the application forms.

9. A consolidated list of candidates, who are deficient in attendance calculated up to the end of February 1953 should be sent in the prescribed form, which will be supplied along with the application forms so as to reach the Secretary, Secondary Education Board, Bangalore, *not later than the 5th March 1953.* The attention of the Heads of Institutions is invited to Director of Public Instruction's Circular No. 1 of 1940-41—Edn. 64-3 of 1940-41, dated 11th July 1940, laying down rules regarding the cases to be recommended for exemption.

10. It is of the utmost importance that the Heads of Schools should not only advise the candidates to give their correct date of birth, *i.e.*, day, month and year, but also reconcile the dates given in the application form with those entered in the Admission Register of the School. *The candidate should be made to give only the father's name (whether living or not) and not the guardian's name.*

11. The Heads of High Schools sending up candidates for the S.S.L.C. Public Examination will kindly note the following points in connection with the preparation and submission of applications for candidature :—

(a) Candidates should be asked to give their *correct* date of birth, *viz.*, the day, month and year in the form of application as entered in the form of application for admission to the School and in the Admission Register of the School without giving room for unnecessary correspondence in the matter. They should be advised to enter *only the father's name (whether living or not)* in the form of application and not the guardian's name.

(b) The Heads of Institutions should satisfy themselves that the entries in the S.S.L.C. card correspond with those in the form of application for admission to the examination in every respect and that the date of birth entered in the S.S.L.C. card corresponds with that in the admission register of the school.

(c) The Heads of High Schools should arrange the applications and the S.S.L.C. cards separately in the same order, *i.e.*, firstly according to the second language chosen by them and secondly, in the alphabetical order under the several second languages. In no case should the application forms and the S.S.L.C. cards be mixed up, as this will lead to confusion while checking applications. The applications and S.S.L.C. cards of candidates who have been declared "Passed" in previous year should be separated from others and arranged in the same manner as stated above.